

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	Seth Anandram Jaipuria School
2	AFFILIATION NO. (IF APPLICABLE)	2133957
3	SCHOOL CODE (IF APPLICABLE)	71968
4	COMPLETE ADDRESS WITH PIN CODE	Hariharpur, Arjunpur, Mirzapur, Uttar Pradesh 231001
5	PRINCIPAL NAME & EDUCATION	Ankita Verma (M.Com., B.ed.)
6	SCHOOL EMAIL ID	director.mirzapur@jaipuria.school
7	CONTACT DETAILS (LANDLINE/MOBILE)	05442297440

### **B. DOCUMENTS AND INFORMATION:**

<b>SL NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1XOLih0KT47OYmrLLRB_71xQ3jngY0Cpn/view?usp=drive_link">https://drive.google.com/file/d/1XOLih0KT47OYmrLLRB_71xQ3jngY0Cpn/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1ZakFR_hHUh5SA3_J5JugE0aKoXXoYWH/view?usp=drive_link">https://drive.google.com/file/d/1ZakFR_hHUh5SA3_J5JugE0aKoXXoYWH/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1zis1HiH9vJool18MPA_uJB_gZodr4zU_/view?usp=drive_link">https://drive.google.com/file/d/1zis1HiH9vJool18MPA_uJB_gZodr4zU_/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1GSEmfMPcXplXff8ve6LR-xCVto_5Q4e1/view?usp=drive_link">https://drive.google.com/file/d/1GSEmfMPcXplXff8ve6LR-xCVto_5Q4e1/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1M2BNMMlocjLrWPijaaBwIDEIicpJ1gU/view?usp=sharing">https://drive.google.com/file/d/1M2BNMMlocjLrWPijaaBwIDEIicpJ1gU/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1TCgEu5tnBJ7JnOIYrD_NudBZY7KxgWFW/view?usp=drive_link">https://drive.google.com/file/d/1TCgEu5tnBJ7JnOIYrD_NudBZY7KxgWFW/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/18NGdm2Vw-L44VyQSJt1TsUIUXOm_l07o/view?usp=drive_link">https://drive.google.com/file/d/18NGdm2Vw-L44VyQSJt1TsUIUXOm_l07o/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1CErj7ISfghrSu2GffQDwHVIQivhFSro/view?usp=drive_link">https://drive.google.com/file/d/1CErj7ISfghrSu2GffQDwHVIQivhFSro/view?usp=drive_link</a>

### C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1NqbOEHHMzH8Xj7JAbefxQIDKXkiVTK4/view?usp=drive_link">https://drive.google.com/file/d/1NqbOEHHMzH8Xj7JAbefxQIDKXkiVTK4/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1gvT3cnaodPTKUzTf7oTTPNioPtPzGj9e/view?usp=drive_link">https://drive.google.com/file/d/1gvT3cnaodPTKUzTf7oTTPNioPtPzGj9e/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1oIpl4pHFym7rbyVoERNsieUTi6KhuTq1/view?usp=drive_link">https://drive.google.com/file/d/1oIpl4pHFym7rbyVoERNsieUTi6KhuTq1/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1Xcu0dvJ5brF1Eu-XWmMvLXQ8blE5dsnu/view?usp=drive_link">https://drive.google.com/file/d/1Xcu0dvJ5brF1Eu-XWmMvLXQ8blE5dsnu/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N/A

### Result :Class X and Class XII

#### STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ankita Verma
2	TOATAL NO. OF TEACHERS	27
	PGT	7
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	1.75
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7736.116 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24(540 Sq. Ft.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6( 810 St. Ft.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LrJEND0-uUs?si=7fsmIJsQ59krZdZO">https://youtu.be/LrJEND0-uUs?si=7fsmIJsQ59krZdZO</a>